



***SOUTH WEST WALES  
CORPORATE JOINT COMMITTEE***

***9.00 AM WEDNESDAY, 21 FEBRUARY 2024***

***VIA MICROSOFT TEAMS***

**All mobile telephones to be switched to silent for the duration of the meeting**

**Webcasting/Hybrid Meetings**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

1. Welcome and Chairs Announcements
2. Declarations of Interests
3. Minutes of Previous Meeting (*Pages 3 - 8*)
4. Forward Work Programme (*Pages 9 - 10*)
5. Regional Transport Plan - Case for Change (*Pages 11 - 32*)
6. Appointment of Deputy Chief Executive (*Pages 33 - 36*)
7. Urgent Items  
Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

**W.Bramble**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Thursday, 15 February 2024**

**Committee Membership:**

**Chairperson:**       **Councillor R.Stewart**

**Vice**  
**Chairperson:**       **Councillor D.Price**

**Councillors:**       D.Price, D.Simpson, A.Edwards, D.Clements,  
S.K.Hunt, E.Woollett, J.Hardisty, P.Boyle,  
E.Evans and S.Toombs

**National Park**  
**Representatives:** A.Edwards and D.Clements

**Co-Opted**            E.Woollett, J.Hardisty, P.Boyle, E.Evans and  
**Members:**         S.Toombs